

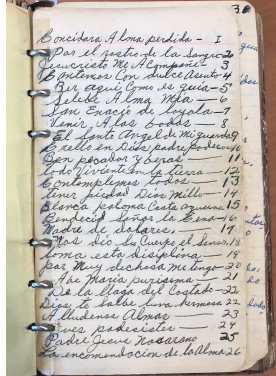
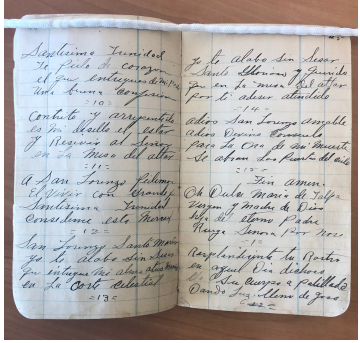



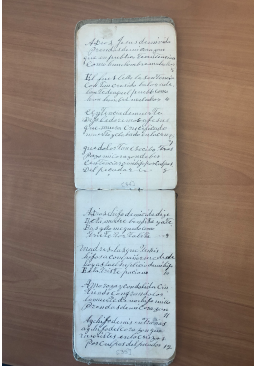


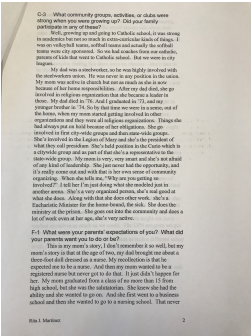
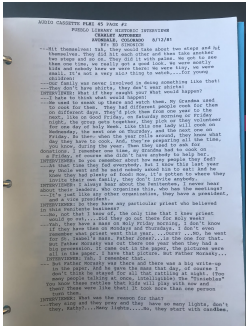


Religion: Primary Source Set

<p>Father Murray, priest important to Salt Creek, 1989</p>	<p>Blessed Graves</p>	<p>Prayer Book</p>	<p>Prayer Book</p>
<p>“Father Murray stopped Salt Creek land grab.” A Jesuit priest in Mt. Carmel Parish from 1942 onwards, he set up a credit union that enabled Pueblo families, many in Salt Creek, to buy their homes back from land owned by CF&I on which they had squatted for decades. 700 families bought their own homes this way.</p>	<p>Mount of the Holy cross constructed on top of graves of two people who died of the Flu in 1918. Espinosa Graves Cemetery, La Garita, CO.</p>	<p>Table of contents of handwritten prayer book</p>	<p>Prayer from handwritten prayer book</p>
			
<p>Clipping from <i>The Pueblo Chieftain</i>, May 1, 1989. CSU-P, Garcia Family Papers, Box 3, F 65</p>	<p>PCCLD-Ph-P-370-06-007</p>	<p>CSU-P, EARC Box 8</p>	<p>CSU-P, EARC Box 8</p>
<p>Resource link</p>	<p>Resource link</p>	<p>Resource link</p>	<p>Resource link</p>

Religion

Immaculate Conception Figurine	Immaculate Conception Figurine	Cross	Prayer Book
Figurine representing the Immaculate Conception. Figure is dressed in red and gold, wearing a crown.	Figurine representing the Immaculate Conception. Figure is dressed in black and white, wearing a crown.	Wooden cross made from tree branches; barbed wire 'crown of thorns' through cross section; face, torso, and arm of Jesus carved at the base; dark red paint to simulate blood on Jesus' hand where barbed wire is inserted into wood.	Handwritten prayer book
			
CSU-P, EARC Box 3	CSU-P, EARC Box 3	CSU-P, EARC Box 1	CSU-P, EARC Box 8
Resource link	Resource link	Resource link	Resource link

Religion

<p>Rita J. Martinez and her parents' involvement in church related activities, Chicano Movement</p>	<p>Penitentes and Holy week customs</p>	<p>Farm workers and supporters on march from Pueblo to Denver with image of the Virgin Mary, 1970</p>	<p>Grave site at Chico Cemetery, 2010s</p>
<p>Rita J. Martinez talks in 2000 about her experience growing up in Pueblo, Colorado. Here she is discussing her parents and their involvement in the steelworkers union as well as church. She largely talks about her mom's involvement with church activities among other leadership which encouraged her to become involved in leadership activities.</p>	<p>Charley Autobees talks in 1981 about the Penitentes and celebrations around Holy week that would involve food and community gatherings. Autobees mentioned earlier in the interview that as a child he would sneak to watch the events and would witness the penitentes which involved people hitting each other as a part of representation of religious sacrifice.</p>	<p>Photo of people marching to Denver holding a poster of Mother Mary</p>	<p>Gravesite at Chico Cemetery, a windswept country graveyard near Avondale in Pueblo County; photo taken by Carol Highsmith</p>
			
<p>CSU-P, Deborah Martinez Martinez Collection, Box 1 of 1, Folder 6</p>	<p>PCCLD PLHI 45</p>	<p>CSU-P, Garcia Family Papers, Box 1, Folder 13, EGAR-0051</p>	<p>Library of Congress Photograph Collection</p>
<p>Link to interview excerpt</p>	<p>Link to this interview excerpt</p>	<p>Resource link</p>	<p>Resource link</p>

Abbreviations: CSU-P Colorado State University-Pueblo Archives & Special Collections
 PCCLD Pueblo City-County Library District, Rawlins Library, Special Collections



Prepared by Latino History Project, 2018-19